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## UNITED STATES DISTRICT COURT FOR THE WESTERN DISTRICT OF WASHINGTON AT SEATTLE

MICHAEL N. WHITE, on behalf of FRIEDMAN RUBIN PLLP,

Plaintiff,

v.

UNITED STATES OF AMERICA; UNITED STATES DEPARTMENT OF THE NAVY,

Defendants.

Case No. 2:23-cv-01499-JHC

STIPULATED MOTION AND ORDER **SETTING** 

**CROSS-BRIEFING SCHEDULE** 

NOTICE OF MOTION TO RENOTE DKT. 11

Noted for Consideration: May 8, 2024

## STIPULATED MOTION FOR CROSS-BRIEFING SCHEDULE

Pursuant to LCR 7(k) and 7(l) the parties hereby jointly agree and stipulate to the following cross-motion summary judgment briefing schedule in this case. Therefore, Plaintiff's pending motion for summary judgment motion, Dkt. 11, should be re-noted consistent with the schedule below. See LCR 7(1).

| <u>Event</u>                                     | Proposed Deadline |
|--|-------------------|
| Plaintiff's Motion for Summary Judgment, Dkt. 11 | Previously filed  |

|  | fendant's Combined Opposition and Cross-M<br>Summary Judgment       | Iotion                                       | 6/5/24  |  |
|--|---|--|---|--|
|  | intiff's Combined Opposition and Reply in oport of Summary Judgment |  | 6/28/24   |  |
| Det  | fendant's Reply   |  | 7/17/24   |  |
|  | SO STIPULATED.  |  |   |  |
|  | DATED this 8th day of May, 2024.                                    |  |   |  |
| 11   | SA M. GORMAN<br>ed States Attorney                                  |  |   |  |
| $\ _{s/Ka}$                                      | tie D. Fairchild  | s/ Mi  | chael N. White  |  |
| KAT  | IE D. FAIRCHILD, WSBA No. 47712                                     | MICI   | HAEL N. WHITE, WSBA No. 282                           |  |
|  | tant United States Attorney ed States Attorney's Office             |  | EDMAN RUBIN PLLP  – 1 <sup>st</sup> Avenue, Suite 501 |  |
| West   | ern District of Washington  | Seattl                                       | le, WA 98101  |  |
|  | Stewart Street, Suite 5220<br>le, Washington 98101-1271             | Phone: (206) 501-4446<br>Fax: (206) 623-0794 |   |  |
| Phon   | e: (206) 553-7970   |  | l: mwhite@friedmanrubin.com                           |  |
|  | (206) 553-4067<br>l: katie.fairchild@usdoj.gov                      | Attor  | ney for Plaintiff                                     |  |
| Attor  | neys for Defendants   |  |   |  |
| I cert   | I certify that this memorandum contains 85                          |  |   |  |
| words, in compliance with the Local Civil Rules. |   |  |   |  |
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STIPULATED MOTION AND ORDER SETTING CROSS-BRIEFING SCHEDULE 2:23-cv-01499-JHC - 2

| 1  | <u>ORDER</u>  |
|----|---|
| 2  | It is hereby ORDERED that the parties' motion is GRANTED. The Court DIRECTS the |
| 3  | Clerk to re-note the motion at Dkt. # 11 for July 17, 2024.                     |
| 4  | DATED this 8 <sup>th</sup> day of May, 2024.                                    |
| 5  |   |
| 6  | John H. Chun  |
| 7  | JOHN H. CHUN<br>United States District Judge                                    |
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