1 HONORABLE BENJAMIN H. SETTLE 2 MICHAEL E. McFARLAND, JR., #23000 3 Evans, Craven & Lackie, P.S. 818 W. Riverside, Suite 250 4 Spokane, WA 99201-0910 (509) 455-5200; fax (509) 455-3632 5 Attorneys for Defendants Adna School District 6 and Cristina Parks 7 8 IN UNITED STATES DISTRICT COURT 9 FOR THE WESTERN DISTRICT OF WASHINGTON 10 AT TACOMA 11 P.S., individually, 12 Plaintiff, Cause No. 3:23-cv-06026-BHS 13 VS. 14 ADNA SCHOOL DISTRICT, public ORDER GRANTING JOINT 15 corporation; WILLIAM VEATCH, individually, MOTION TO EXTEND DEADLINE SHANDA VEATCH, individually, CRISTINA 16 PARKS, individually, and JOHN/JANE DOES 1-17 7, individually, 18 Defendants. 19 20 THIS MATTER, having come on for hearing on the parties Joint Motion to Extend 21 Deadline, without oral argument, on November 15, 2024, and the Court having read and 22 considered the records and filings herein and being otherwise fully advised in this matter: 23 IT IS HEREBY ORDERED, ADJUDGED AND DECREED that Defendants' Joint 24 25 Motion to Extend Deadline is **GRANTED.** The rebuttal expert disclosure deadline as it relates 26 only to supplemental and/or rebuttal opinions of Dr. Heavin and Dr. Freedman, is extended to 27 December 20, 2024. 28 29 ORDER GRANTING JOINT MOTION **EVANS, CRAVEN** 30 TO EXTEND DEADLINE - page 1 & LACKIE. P.S. 818 W. Riverside, Suite 250 Spokane, WA 99201-0910 (509) 455-5200; fax (509) 455-3632

| 1 | DONE IN OPEN COURT/CHAMBERS this 22nd day of November, 2024. |
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| 2 | $\langle x, y \rangle$ |
| 3 | By: Wy \ State |
| 4 | The Honorable Benjamin H. Settle |
| 5 | Presented by: |
| 6 | EVANS, CRAVEN & LACKIE, P.S. |
| 7 | |
| 8 | By: <u>s/ Michael E. McFarland, Jr.</u> |
| 9 | MICHAEL E. McFARLAND, JR., #23000 |
| 10 | Attorneys for Defendant Adna SD |
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| 30 | ORDER GRANTING JOINT MOTION TO EXTEND DEADLINE - page 2 & LACKIE, P.S. |

| 1 | CERTIFICATE OF SERVICE |
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| 2 | |
| 3 | I hereby certify that on November 15, 2024, I electronically filed the foregoing with the Clerk of the Court using the CM/ECF System which will send notification of such filing to |
| 4 | the following: |
| 5 | Counsel for Plaintiff |
| 6 | Evan Fuller Marta O'Brien |
| 7 | Email: efuller@connelly-law.com |
| 8 | Email: mobrien@connelly-law.com |
| 9 | Counsel for Defendants William & Shanda Veatch |
| 10 | Francis Floyd Danielle Smith |
| 11 | Email: ffloyd@nwtrialattorneys.com |
| 12 | Email: dsmith@nwtrialattorneys.com |
| 13 | |
| 14 | |
| 15 | By: s/Michael E. McFarland, Jr. |
| 16 | MICHAEL E. MCFARLAND, JR. #23000 Attorney for Def. Adna SD & Cristina Parks |
| 17 | Evans, Craven & Lackie, P.S. |
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