Doc. 52

Bourgault et al v. City of Lacey et al

1 II. STIPULATION 2 1. This Action concerns Plaintiffs' lawsuit against Defendants Washington Department of Enterprise Services, Washington Department of Commerce, and Washington Department of 3 4 Ecology. Plaintiffs Jason Torgerson, Nicholas Barry, David Miller, Edgar Wells, and Larry Fife 5 have fully settled and resolved the dispute with all Defendants before the Court. This Proposed 6 Order resolves all disputed claims between these five Plaintiffs and all Defendants in the Action. 7 2. The Parties agree to dismissal of all claims of Plaintiffs Jason Torgerson, Nicholas Barry, David Miller, Edgar Wells, and Larry Fife without prejudice and without costs or fees to any 8 9 person. 10 Agreed to this 28th day of May, 2024. 11 12 By: 13 NORTHWEST JUSTICE PROJECT 14 /s/Carrie Graf 15 Carrie Graf, WSBA #51999 Carrie.graf@nwjustice.org 16 Scott Crain, WSBA#37224 ScottC@nwjustice.org 17 711 Capitol Way S. #704 Olympia, WA 98501 18 Attorneys for Plaintiffs 19 20 ROBERT W. FERGUSON Attorney General 21 /s/Jack Bucknell 22 JACK E. BUCKNELL, WSBA # 30363

STIPULATION AND ORDER 3:24-cv-05110-DGE

23

24

Northwest Justice Project 711 Capitol Way S. #704 Olympia, Wash. 98501 Tel. 206-707-0992 Fax 360-753-0174

SANDRA ADIX, WSBA # 22536

Attorneys for Defendant Washington State

Assistant Attorneys General

| 1 | Department of Commerce | |
|----|---|--|
| 2 | /s/David Merchant DAVID B. MERCHANT, WSBA # 21978 | |
| 3 | Assistant Attorney General Attorney for Defendant Washington State | |
| 4 | Department of Enterprise Services | |
| 5 | <u>/s/Julian Beattie</u> JULIAN H. BEATTIE, WSBA # 45586 | |
| 6 | Assistant Attorneys General Attorneys for Defendant Washington State | |
| 7 | Department of Ecology | |
| 8 | III.ORDER | |
| 9 | | |
| 10 | Having reviewed the above stipulation, it is ORDERED: | |
| 11 | 1. The claims of Plaintiffs Jason Torgerson, Nicholas Barry, David Miller, Edgar Wells, and | |
| 12 | Larry Fife are dismissed without prejudice and without costs or fees to any person | |
| 13 | DATED this 3rd day of June, 2024. | |
| 14 | | |
| 15 | | |
| 16 | | |
| 17 | David G. Estudillo | |
| 18 | United States District Judge | |
| 19 | | |
| 20 | | |
| 21 | | |
| 22 | | |
| 23 | | |
| 24 | | |

| 1 | Presented by: | NORTHWEST JUSTICE PROJECT |
|-----|---------------|--|
| 2 | | NORTHWEST JUSTICE PROJECT |
| 3 | | /s/Carrie Graf |
| | | Carrie Graf, WSBA #51999 |
| 4 | | Carrie.graf@nwjustice.org Scott Crain, WSBA#37224 |
| 5 | | ScottC@nwjustice.org |
| | | 711 Capitol Way S. #704 |
| 6 | | Olympia, WA 98501 Attorneys for Plaintiffs |
| 7 | | |
| 0 | | ROBERT W. FERGUSON Attorney General |
| 8 | | Attorney General |
| 9 | | /s/Jack Bucknell |
| 10 | | JACK E. BUCKNELL, WSBA # 30363 SANDRA ADIX, WSBA # 22536 |
| 10 | | Assistant Attorneys General |
| 11 | | Attorneys for Defendant Washington State |
| 12 | | Department of Commerce |
| 12 | | /s/David Merchant |
| 13 | | DAVID B. MERCHANT, WSBA # 21978 |
| 14 | | Assistant Attorney General Attorney for Defendant Washington State |
| 17 | | Department of Enterprise Services |
| 15 | | /a/Julian Doottia |
| 16 | | /s/Julian Beattie JULIAN H. BEATTIE, WSBA # 45586 |
| | | Assistant Attorneys General |
| 17 | | Attorneys for Defendant Washington State Department of Ecology |
| 18 | | Department of Leology |
| | | |
| 19 | | |
| 20 | | |
| 2.1 | | |
| 21 | | |
| 22 | | |
| 23 | | |
| ۷3 | | |
| 24 | | |