AO 120 (Rev. 3/04)

## TO: Mail Stop 8 Director of the U.S. Patent and Trademark Office P.O. Box 1450 Alexandria, VA 22313-1450

## REPORT ON THE FILING OR DETERMINATION OF AN ACTION REGARDING A PATENT OR TRADEMARK

In Compliance with 35 U.S.C. § 290 and/or 15 U.S.C. § 1116 you are hereby advised that a court action has been filed in the U.S. District Court Western District of Wisconsin on the following V Patents or Trademarks:

| DOCKET NO.<br>10-CV-662    | DATE FILED<br>10/29/2010       | U.S. DISTRICT COURT<br>Western District of Wisconsin |  |  |
|----------------------------|--------------------------------|--|--|--|
| PLAINTIFF<br>APPLE INC.    |                                | DEFENDANT<br>MOTOROLA, INC. and                      |  |  |
|                            |                                | MOTOROLA MOBILITY, INC.                              |  |  |
| PATENT OR<br>TRADEMARK NO. | DATE OF PATENT<br>OR TRADEMARK | HOLDER OF PATENT OR TRADEMARK                        |  |  |
| 1 7,479,949                | 1/20/2009                      | Apple Inc.   |  |  |
| 2 6,493,004                | 12/10/2002                     | Apple Inc.   |  |  |
| 3 5,838,315                | 11/17/1998                     | Apple Inc.   |  |  |
| 4                          |                                |  |  |  |
| 5                          |                                |  |  |  |

## In the above—entitled case, the following patent(s)/trademark(s) have been included:

| DATE INCLUDED              | INCLUDED BY                    |        |                               |            |                |
|----------------------------|--------------------------------|--------|-------------------------------|------------|----------------|
|                            | Amer                           | ndment | Answer                        | Cross Bill | Other Pleading |
| PATENT OR<br>TRADEMARK NO. | DATE OF PATENT<br>OR TRADEMARK |        | HOLDER OF PATENT OR TRADEMARK |            |                |
| 1                          |                                |        |                               |            |                |
| 2                          |                                |        |                               |            |                |
| 3                          |                                |        |                               |            |                |
| 4                          |                                |        |                               |            |                |
| 5                          |                                |        |                               |            |                |

In the above-entitled case, the following decision has been rendered or judgement issued:

DECISION/JUDGEMENT

| CLERK | (BY) DEPUTY CLERK | DATE |
|-------|-------------------|------|
|       |                   |      |
|       |                   |      |

Copy 1—Upon initiation of action, mail this copy to Director Copy 3—Upon termination of action, mail this copy to Director Copy 2—Upon filing document adding patent(s), mail this copy to Director Copy 4—Case file copy