Montana Water Court PO Box 1389 Bozeman, MT 59771-1389 (406) 586-4364 1-800-624-3270 watercourt@mt.gov FILED
02/02/2024
Sara Calkins
CLERK
Montana Water Court
STATE OF MONTANA
By: D'Ann CIGLER
41H-0107-R-2023
Nordlund, Julia
14.00

IN THE WATER COURT OF THE STATE OF MONTANA UPPER MISSOURI DIVISION GALLATIN RIVER BASIN (41H) PRELIMINARY DECREE

CLAIMANTS: Eggebrecht Liv Trt; Forest W. McKenzie; Jennifer C. McKenzie; Kevin P. McKenzie;

Brittany Murphy; Rodrigues Anderson

Revocable Trust

OBJECTOR: City of Bozeman

NOTICE OF INTENT TO APPEAR: Riverside Country Club

CASE 41H-0107-R-2023 41H 27662-00

NOTICE OF FILING OF MASTER'S REPORT

This Master's Report was filed with the Montana Water Court on the above stamped date. Please review this report carefully.

You may file a written objection to this Master's Report within **10 days** of the stamped date if you disagree or find errors with the Master's findings of fact, conclusions of law, or recommendations. Rule 23, W.R.Adj.R. If the Master's Report was mailed to you, the Montana Rules of Civil Procedure allow an additional 3 days be added to the 10-day objection period. Rule 6(d), M.R.Civ.P. If you file an objection, you must serve a copy of the objection to all parties on the service list found at the end of the Master's Report. The original objection and a certificate of mailing to all parties on the service list must be filed with the Water Court.

If you do not file a timely objection, the Water Court will conclude that you agree with the content of this Master's Report.

MASTER'S REPORT

FINDINGS OF FACT

- 1. Claim 41H 27662-00 appeared in the Preliminary Decree for Basin 41H with Montana Department of Natural Resources and Conservation (DNRC) issue remarks. The claims received an objection from City of Bozeman and notice of intent to appear from Riverside Country Club.
- 2. On January 8, 2024, a Withdrawal of Objection was filed by City of Bozeman.
 - 3. No response was filed by any other party.
 - 4. Claim 41H 27662-00 has two issue remarks stating:

POINT OF DIVERSION AND DITCH NAME WERE MODIFIED AS A RESULT OF DNRC REVIEW UNDER MONTANA WATER COURT REEXAMINATION ORDERS. IF NO OBJECTIONS ARE FILED TO THIS CLAIM, THESE ELEMENTS WILL REMAIN AS THEY APPEAR ON THIS ABSTRACT AND THE REMARK WILL BE REMOVED FROM THE CLAIM.

THE PRIORITY DATE MAY BE QUESTIONABLE. THIS CLAIM IS FOR A FILED APPROPRIATION ON THE EAST GALLATIN RIVER WITH A PRIORITY DATE PREDATING CASE NO. 1594, GALLATIN COUNTY.

5. These issue remarks provide notice to the water users of potential issues. No Objections remain on the claim and the remarks can be removed.

CONCLUSIONS OF LAW

- 1. The Montana Water Court has the authority to resolve issue remarks when the claim file and information available to the Court provide a sufficient basis to do so. Section 85-2-248(3), MCA.
- 2. A properly filed Statement of Claim for Existing Water Right is prima facie proof of its content. Section 85-2-227, MCA. This prima facie proof may be contradicted and overcome by other evidence that proves, by a preponderance of the evidence, that an element of the prima facie claim is incorrect. This is the burden of proof for every assertion that a claim is incorrect. Rule 19, W.R.Adj.R.

- 3. The degree or weight of evidence needed to contradict or overcome the prima facie proof statute is a preponderance of the evidence. *Burkhartsmeyer et al. v. Burkhartsmeyer et al.*, Case 40G-2, (MT Water Court Memorandum Opinion and Order Adopting Master's Report, Mar. 11, 1997). The Montana Supreme Court has defined preponderance as "a relatively modest standard that the statutory criteria are 'more probable than not' to have been met." *Hohenlohe v. State*, 2010 MT 203 ¶ 33, 357 Mont. 438, 240 P.3d 628.
- 4. The Montana Water Court is permitted to use information submitted by the Department of Natural Resources and Conservation, the statement of claim, information from approved compacts, and any other data obtained by the Court to evaluate water right claims. Section 85-2-231(2), MCA.
- 5. The issues raised by issue remarks must be resolved as part of the adjudication process pursuant to Section 85-2-248, MCA.
- 6. The remaining issue remarks have served their purpose of providing notice of the changes and potential issues and can be removed.

RECOMMENDATIONS

Based upon the above Findings of Fact and Conclusions of Law, this Master recommends that the Court make the changes specified above to correct the Preliminary Decree for this Basin. Post Decree Abstracts of Water Right Claims are served with this Report to confirm that the recommended changes have been made in the state's centralized record system.

ELECTRONICALLY SIGNED AND DATED BELOW.

Service via USPS Mail:

Eggebrecht Liv Trt 8270 US Highway 191 S Malta. MT 59538-9543

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Peter G. Scott Attorney at Law 682 Ferguson #4 Bozeman, MT 59718 (406) 585-3295 peter@scott-law.com office@scott-law.com

POST DECREE

ABSTRACT OF WATER RIGHT CLAIM

GALLATIN RIVER

BASIN 41H

Water Right Number: 41H 27662-00 STATEMENT OF CLAIM

Version: 3 -- POST DECREE

Status: ACTIVE

Owners: FOREST W MCKENZIE

212 DANA LN

BELGRADE, MT 59714-8778

JENNIFER C MCKENZIE

212 DANA LN

BELGRADE, MT 59714-8778

KEVIN P MCKENZIE

212 DANA LN

BELGRADE, MT 59714-8778

BRITTANY MURPHY

212 DANA LN

BELGRADE, MT 59714-8778

EGGEBRECHT LIV TRT 8270 US HIGHWAY 191 S MALTA, MT 59538-9543

RODRIGUES ANDERSON REVOCABLE TRUST FRANK RODRIGUES & LAURA ANDERSON TTEES

189 DANA LN

BELGRADE, MT 59714

SINOPOLI VITO & THERESA REVOCABLE TRUST

4350 AIRPORT RD BELGRADE, MT 59714

Priority Date: AUGUST 23, 1865

Type of Historical Right: FILED

Purpose (Use): IRRIGATION

Irrigation Type: FLOOD

Flow Rate: 1.88 CFS

*Volume: THE TOTAL VOLUME OF THIS WATER RIGHT SHALL NOT EXCEED THE AMOUNT PUT

TO HISTORICAL AND BENEFICIAL USE.

Climatic Area: 4 - MODERATELY LOW

Maximum Acres: 50.00

Source Name: EAST GALLATIN RIVER
Source Type: SURFACE WATER

Point of Diversion and Means of Diversion:

ID Govt Lot Qtr Sec Sec Twp Rge County

1 SENWNE 26 1S 5E GALLATIN

Period of Diversion: MAY 15 TO OCTOBER 15

Diversion Means: HEADGATE

Ditch Name: BECK-NELSON-FLANNERY DITCH

Period of Use: MAY 15 TO OCTOBER 15

Place of Use:

<u>ID</u>		<u>Acres</u>	Govt Lot	Qtr Sec	<u>Sec</u>	<u>Twp</u>	Rge	County
1		40.00		SWSE	3	1S	5E	GALLATIN
2		10.00		W2SESE	3	1S	5E	GALLATIN
	Total:	50.00						